



# Vivekanand School

■ D-Block, Anand Vihar ■ F-Block, Preet Vihar

Ref. No. : VS/PV/2024-25/Cir-60

Date : 7/3/2025

## Class of the year 2024-25

**"To accomplish great things, we must not only act but also dream; not only plan but also believe."**

**-Anatole France**

**Dear Parents & Students,**

**Namaste!**

It is with immense joy and pride that we announce the triumphant success of 5B, who has clinched the prestigious **Class of the Year Award** for the **academic year 2024-25** ! This remarkable achievement speaks volumes about their dedication and commitment across various domains, including Roti Bank, Wall Magazine, Discipline, Average Attendance, Spandan, Spardha and Shoonya Waste.

Our brilliant Class 5-B has not only achieved the highest percentage of monthly attendance but has also made a significant impact through their heartfelt involvement in Roti Bank. Their consistent efforts have maintained a pristine environment and a captivating & Wall Magazine.

Their energetic participation and outstanding performance in the Spandan and Spardha competition have earned the admiration of all.

We extend our heartfelt congratulations to the students and their class teacher, Ms. Vrinda Grover for achieving this incredible feat. In recognition of their achievement, we have decided to reward them with a visit to Zoo and a small treat on 17th March, 2025 (Monday).

Parents are requested to drop students to the school at 8:00 am and pick them at 2:00 pm from the school.

May the success of these Classes serve as an inspiration for other classes to follow in their footsteps and aspire to greatness.

Warm Regards

**Bhavna Anand**  
**Principal (Officiating)**

## CONSENT FORM

Respected Madam,

I permit my son/daughter \_\_\_\_\_ of Class \_\_\_\_\_ Section \_\_\_\_\_ to visit the Zoo, Delhi on 17th March, 2025 (Monday). I understand that this visit will aid his/ her experiential learning.

Signature of Father \_\_\_\_\_ Ph. No. \_\_\_\_\_

Signature of Mother \_\_\_\_\_ Ph. No. \_\_\_\_\_

**NOTE:** Students should deposit the consent form in hard copy **latest by 10th March, 2025 (Monday)**.